

# **Hamilton & District CUPE Council**

# **GENERAL MEMBERSHIP MEETING**

**When: March 26, 2019 at 6:30 pm  
(executive meeting at 5:30pm)**

**Where: 1130 Barton Street East, Hamilton Suite 200**

**Please forward any agenda items to Brother Brad Walchuk at  
[bwalchuk@cupe3906.org](mailto:bwalchuk@cupe3906.org)**

**At this meeting we will be accepting nominations for and electing for the  
positions of:**

**Equity Seat  
Treasurer  
2x Trustees**

**We will also be looking to form a bylaw committee to review propose bylaw  
amendments.**

**Please come prepared to give a brief report on your Local and with one  
thing you would like the HDCC to focus on in 2019**

bk\_cope491